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|---|---|---|---|
| Date: | **Wednesday, June 25th, 2025** | Time: | **16:30** |
| Subject: | **BULLETIN NO: 2** | Document No: | **1.2** |
| From: | **The Organising Committee** | | |
| To: | **All Competitors / Crew Members** | | |
| No. of pages: | **1** | Attachments: | **0** |

## 1) Supplementary Regulations Amendments:

**Article 3 "Programme":**

| Program | Day | Date | Time |
|---|---|---|---|
| Service Park open time | Friday | 27/6/2025 | ~~08:00~~ **08:30** |
| Pre-Ceremonial holding closing time – Manaseer Gas Station / Desert Road | | | ~~09:00~~ **09:30** |
| Ramp Start - Manaseer Gas Station / Desert Road | | | ~~09:30~~ **10:00** |
| Rally finish | | | ~~16:05~~ **14:15** |
| Publish Provisional Results | | | ~~16:20~~ **14:30** |
| Final Scrutineering | | | ~~16:30~~ **14:30** |
| Prize Giving | | | ~~17:00~~ **14:45** |

**Organising Committee**